

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 81-4262(A32318aaa)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 81-4262 APPLICATION/CLAIM NO.: A32318aaa CERT. NO.: 10545

CHANGES: a23066 Lapsed, a34266 Approved, a37176 Unapproved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Leeds Domestic Water Users Association -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****
NAME: Leeds Domestic Waterusers Association
ADDR: Silver Reef Drive
PO Box 460627
Leeds UT 84746-0627
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/02/1975|PRIORITY: 11/30/1971|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/08/1975|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [81-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Ownership Segregation Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 18.0 acre-feet
SOURCE: Underground Water Well
COUNTY: Washington COMMON DESCRIPTION: Near Harrisburg Junction

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1041 ft W 597 ft from S4 cor, Sec 14, T 41S, R 14W, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 135 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
SUPPLEMENTAL GROUP NO. 611302.

IRRIGATION: 3.0 acres PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	
	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	
Sec 14 T 41S R 14W SLBM	*	*	* X	*	0.0000
Sec 23 T 41S R 14W SLBM	* X	*	*	*	0.0000

SEGREGATION HISTORY*****

This Right was Segregated from 81-1518, with Appl#: A32318aaa, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN *	-W A T E R U S E S-				
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	POWER
		ACREAGE	(ELUs)	(FAMILIES) (*)	ACRE-FEET	
	18.0	3.0				

Segregation for purpose of filing change application

*****E N D O F D A T A*****
